

TK Reite Notebooks is a toolkit for documenting and transmitting traditional knowledge to future generations. The essence is indigenous self-determination over knowledge.

The toolkit combines digital technologies and paper. It is low cost, simple to use and can be easily adapted for different communities and languages. The toolkit was co-designed with Reite villagers on the Rai Coast of Madang Province in Papua New Guinea, with support from The Christensen Fund. It is available in three versions : English, Tok Pisin & Bislama

#### You can access all PDF Notebook templates here: http://proboscis.org.uk/projects/tkrn-templates

The Toolkit below is divided into 3 Sections: Making; Sharing & Technical.

MA	KING	
	What you need: To start you need pens, paper and sciss To download and print the notebooks yo the first occasion) and a printer (see Te	ou will need a computer, access to the internet (at least on
1	Identify the people who you will work with, and discuss the possibility of documenting Traditional Knowledge through this toolkit. Discuss what they might like to document, and what the value of recording it will be for them.	The toolkit supports people who want to document, preserve, and/or transmit aspects of their traditions or knowledge. It is for them to decide how they will use it. If you are collaborating with a community of group, it is vital to agree on fundamental aspects such as who will be involved, who will benefit, and who will have control over, and ownership of, the results.
2	Make it clear that participation is voluntary, and that there are ways of restricting content built into the process. (You may use the engaged consent model developed with Reite Villagers)	<ul> <li>It is crucial that everyone involved in the process understand certain things about it, and has a chance to consider others:</li> <li>a. it is voluntary.</li> <li>b. their reason for doing it, and what the outcomes could be</li> <li>c. that it is unpaid, and the results will not be sold by you or anyone else</li> <li>d. that there are mechanisms throughout the process to allow people to restrict the circulation of any content they choose to put into the notebooks.</li> </ul>
3	Choose from notebook templates available here, or design you own.	Notebook templates have been designed in Tok Pisin, in Bislama, and in English. They are of various lengths, and with different prompts and guidance. You can choose one or more of these as suitable to your requirements. Alternatively, using <b>bookleteer.com</b> , anyone can design and create their own blank notebooks in different languages, for different contexts, or with different communities.
4	<ul> <li>Print the number of notebooks that you think you will use.</li> <li>Depending on conditions and resources, you might choose to use a waterproof paper instead of standard office paper.</li> <li>Keep the pages together in the same order they come out of the printer.</li> <li>Make sure people have enough scissors to make up the notebooks.</li> </ul>	The toolkit is based around the use of these notebooks. People use them to document anything they choose. Waterproof paper (e.g. Aquascribe) is more durable in humid environments. The PDF files print out the pages of the notebooks in the correct order. Shuffling the pages around wi mean they might not be folded into notebooks successfully. Scissors are necessary (you may have to supply these).

5	Organise public meetings or private discussions with the participants to demonstrate how to make and fold the notebooks. Discuss how people could use them, and the different kinds of content they might like to enter into them. This is to enable people to understand the notebooks and how they can use the notebooks and how they could write, draw, or add other kinds of content to them. (You may like to show some examples of completed notebooks that have been made by other communities as examples.)	It is very important that participants fold, cut and make their own notebooks. Learning to fold notebooks engages people and offers ownership of a key part of the process. There is also a sense of achievement in making one's own notebooks. People who have learned to fold the notebooks can teach others, or assist in folding workshops. In a large-scale documentation process, this also means one or two people are freed from making up multiple notebooks. People should choose their own content. Meetings are an opportunity for people to co-operatively decide what is appropriate to record and how the process should be organised. They help people take control over their own documentation project. It is also doing things together: a common activity which motivates people to engage with each other and think about different types of Traditional Knowledge. Meetings make it possible to discuss concerns, and head off disputes over what should or should not be recorded before the notebooks are filled in. Things to keep in mind are: • who they are making notebooks for? • who will see them doing it?
6	Personalise the notebooks. Take a photograph of each person, or group of people, who will fill out a notebook. Print the photograph out and stick it on the front cover. Ask them to write their name(s) after the engaged consent statement.	• what do they hope to achieve? The photograph serves to identify the authors, to personalise the notebooks, and gives people an extra impetus to complete them. It also makes whatever is recorded there associated with this person and therefore keeps knowledge attached to people.
7	Ask if they wish to delete any of the lines on the engaged consent statement. Double check that they understand and agree to the statements	The engaged consent statement is a simple way to get people to think about what they record. Its asks them to think how willing they are for it to be seen by other people. This is important for several reasons, including taking ownership of the documentation process, controlling the circulation of the notebooks, and considering the nature of, and restrictions on, knowledge before making it public. In order to feel confident that they will retain control over the content it is vital to remind people that they are making these notebooks for themselves and for those they wish to pass things on to. Make it clear that they can restrict the circulation of the notebooks completely if they wish. This reminds them they are not being asked to record things for outsiders but that, if they are willing, other people can be given access to their notebooks they make.
8	Make sure participants have writing and drawing materials. Distribute pens and pencils if necessary.	Biro/ballpoint pens and Sharpies are good, but pencils are not good for scanning (too faint).
9	Remind people to be as full and complete in their documentation as possible. Encourage people to use all the space available, and to use drawing, images, photographs etc. as well as words. Its is possible to make longer documents by using more than one notebook with numbers indicating the order in which they should be read.	People often assume a lot of background knowledge, or take for granted that the reader already knows the content. Ask them to consider what they would like their grandchildren's grandchildren to know if they had never been in the village/ area etc Suggest people give enough information so that someone with no knowledge of a plant or process or story could identify it, or follow it properly.
10	Agree on a day and time when the completed notebooks will be returned for scanning (if required).	This encourages completion. Some participants will be enthusiastic and wish to complete multiple notebooks. Others may be shy of their ability and need a deadline to complete the work.

11	Be available and encourage questions and concerns to be shared while people are in filling out the notebooks. Respond positively to new ideas for content, or to suggestions about what people would like to document.	Digitising the notebooks will allow them to be archived and shared, or printed out again if the original is lost or damaged. Scanned notebooks are permanent records and can be the basis for a library of local knowledge and practices.
12	Digitise the completed notebooks. First confirm consent to scan and/or share online by giving people another chance to modify the consent statements on the front of the notebooks. Unfold the booklets, scan the individual pages as either jpeg images or PDF pages. Collate all the scanned pages for each individual notebooks into a single PDF file, and give it an appropriate file name.	The finished notebook as PDF files. If appropriate, upload to your online library or website.
13	Put each notebook back together and return it to its author.	Immediately returning the notebooks is an important way to keep the documentation with participants, and can be reassuring for them.

### SHARING

14	Share files via removable media. Copy files to USB flash drives, or microSD cards of people involved in the project. Alternatively, each scanned notebook should be small enough to email.
15	For those with regular intenet access, we recommend building a simple website which can act as archive of uploaded PDFs of the notebooks. Websites can either be open or private. See Reite village online library: <b>https://reitetkrnlibrary.wordpress.com/</b>
16	Print out copies of the notebooks, fold and make them up for the establishment of a library of physical copies of the notebooks. This might be hosted by a local school, community centre or institution.

# TECHNICAL

The project uses freely available digital and paper technologies. The most basic tools required are pens, paper and scissors, with various digital technologies adding increased capabilities at different levels :

- Pens (biro/ballpoint or Sharpie)
- Scissors
- Printer (A4 inkjet or laser)
- Scanner
- Computer (desktop or laptop; Windows, MacOS or Linux etc)
- Internet access
- Digital camera/mobile phone camera
- Pocket Photo Printer and photo paper
- USB flash drive, MicroSD cards etc

#### **Creating New Notebooks**

New notebooks can be created just using pens and blank paper.

Printed notebooks require a standard computer (desktop or laptop; Windows, MacOS or Linux etc) with internet access. Basic page layout software (e.g. Microsoft Word or Open/LibreOffice Writer) is used to create the notebook's "source content" file. This is saved/exported as a PDF and uploaded to **bookleteer.com** (the free online self-publishing platform created and maintained by Proboscis) which will generate the correctly formatted PDF file of the downloadable notebook. This can be viewed online or downloaded for printing and making up.

#### Making Up Notebooks

A standard inkjet or laser printer is needed to print out the PDF files. The folding and cutting of the sheets to make up the notebook then only requires a pair of scissors. Watch our videos of how to fold and make up the books: **https://vimeo.com/11296581** 

#### **Paper Stock**

In the tropical climate of Papua New Guinea we used both standard office paper and Aquascribe (a waterproof paper) to print out and make up the notebooks. Similar waterproof papers, although more expensive, are widely available and have the advantage of being more resilient in damp and humid conditions. Should they become dirty they can be easily cleaned without erasing the print or ink contents. Ordinary office paper can also be used effectively, even in humid environments.

#### **Adding Images**

Images can be added to printed out notebooks in several ways: by printing digital images on standard paper, cutting them out and gluing them in; or printing on standard office label sheets. You can also use a special photo printer – such as the Polaroid Zip or LG Pocket Photo printer to print out business card size pictures (with sticky backs) direct from digital cameras or smartphones. Polaroid also make the inexpensive Snap Touch combined digital camera/printer. We recommend these special photo printers, which are relatively inexpensive, particularly for the photograph of the author(s) to be stuck on the front cover.

#### Scanning & Printing

Once unfolded, the individual sheets of a notebook can be easily scanned on any flatbed or portable scanner and saved together as a PDF file. This can then be reprinted as a direct facsimile of the original hand-written notebook on any standard inkjet or laser printer. For scanning we used a USB-powered Epson DS-30 portable scanner which connects directly to a laptop. We also used a low cost A4 flatbed scanner: Canon Canoscan LiDE 120 which is USB-powered via a laptop.

Alternatively, use the camera on a modern smartphone with a scanning app and a simple stand. For printing we used a battery-powered Canon Pixma iP110 portable inkjet printer, but any will do.

#### **Sharing & Distribution**

Internet access is required to share the scanned notebooks online. We recommend choosing a free blogging platform such as **WordPress.com** (c.f. Reite village online library) to upload and post information about the notebooks as a way of creating an online, searchable library or archive. You may wish to store files online using cloud storage services such as **Dropbox** or **Google Drive**.

Another simple sharing method is to copy PDF files of scanned notebooks onto cheap **USB drives** or **MicroSD cards** which can typically store thousands of files.

#### Power & Light

Cameras, laptops, smartphones, printers and scanners will all need a supply of electricity. When gridbased power is not available portable solutions and battery backups are crucial. In PNG we used a Goal Zero Yeti 150 solar generator with a Nomad 200 Solar Panel to power laptops, printer etc. We also used a Power Traveller Solar Monkey battery & charger to recharge cameras and phones, along with an Anker Astro E'7 25600mAh External Battery for USB-powered devices.

We tested a range of solar lights in the village and recommend these : Sun King Pro and the Nokero N182 Solar Light Bulb.

## www.proboscis.org.uk/projects/tk-reite-notebooks